



FREE THETAN

Newsletter of the association of
professional independent scientologists

Preserve, Protect & Promote

September 2017

Volume 9 Issue 9



**THE DYNAMIC PRINCIPLE OF
EXISTENCE IS: SURVIVE!**

Dianetics: The Modern Science of Mental Health

FREE THETAN

Newsletter of the association of professional independent scientologists

Preserve, Protect & Promote

FREE THETAN
Volume 9 Issue 9 September 2017

Editor in Chief
Michael Moore

Contributors
L. Ron Hubbard
Michael Moore
Sebastian Tombs
Harry Seldon
And many others

Advertising
Technical Author Services Pty Ltd
<http://authorservices.org>

The FREE THETAN is the monthly Newsletter of the Association of Professional Independent Scientologists. It is available as a free download from the APIS website or by subscription. The Association of Professional Independent Scientologists is the operating name of the International Freezone Association Inc, a duly registered non profit association registered in the State of Delaware, USA.

Website:
independent-scientologists-association.net
Email address:
support@internationalfreezone.net

Important

In studying Dianetics and Scientology be very, very certain you never go past a word you do not fully understand.

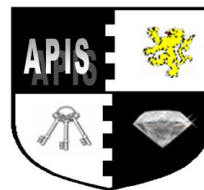
The only reason a person gives up a study or becomes confused or unable to learn is that he or she has gone past a word or phrase that was not understood.

Trying to read past a misunderstood word results in mental "fogginess" and difficulty in comprehending the passages which follows. If you find yourself experiencing this, return to the last portion you understood easily, locate the misunderstood word and get it defined correctly—and then go on.

~000~

<p>The FREE THETA</p>	<p>The Members Quarterly Journal of the Association of professional Independent Scientist <i>Preserve, Protect & Promote</i> http://independent-scientologists-association.net</p>	
		<p>reservo, servo, proveho</p>

~ Editorial ~



reservo, servo, proveho

Dear Reader,

Dianetics was the forerunner to Scientology and is still highly valid. Many people have gone CLEAR on Dianetics (including yours truly) and it is an excellent entrance point for the new person. It gives, when studied seriously, a thorough grounding in the mechanism of the mind and what constitutes an individual. It opens eyes to the real construction of a person, what they are made of. Not just a body and a brain but much more.

“The individual is not his analytical mind, he is not his reactive mind,** he is not his body any more than he is his house or his car.”*
 DIANETICS '55

Man is, in short, a composite person. And understanding that and the parts of man sets one on the road to understanding one's true identity.

Until next time.

arc,

Michael Moore
 Editor

**ANALYTICAL MIND: That part of a person's thinking machinery and memories over which he has relatively full control.*

***REACTIVE MIND: That portion of a person's mind which is not under his volitional command or recall, and which exerts the power of command over his thinking and actions.*
 —THE CREATION OF HUMAN ABILITY

~oo00oo~

The Aims of Scientology and APIS

Lafayette Ron Hubbard first issued the 'Aims of Scientology' which of course still stands. Yet, despite holding a copyright on these aims the Church of Scientology, RTC and the CST do not appear to be following these aims fully. Therefore it behooves us to take some responsibility and set out our aims, based upon the aims that Ron first envisaged as something which we can honestly strive to attain.

We therefore stated below:

The Aims of APIS

To contribute towards having a sane society by the promotion, expansion and application of the technology to the point where people can live their lives in peace and security and without war or insanity and where they can honestly flourish and prosper and attain higher levels of spiritual being.

APIS is non political in nature and welcomes any individual of any creed, race or nation.

APIS does not seek revolution. APIS seeks only to assist in paving the way for evolution to higher states of being for the individual and for society. After endless millennia of ignorance about himself, his mind and the universe, a breakthrough has been made for man by Lafayette Ron Hubbard with the philosophy and the technology he developed to free man from the shackles of his mind.

According to Lafayette Ron Hubbard, "The combined truths of fifty thousand years of thinking men, distilled and amplified by new discoveries about man, have made for this success."

We welcome you to APIS. We would like your help in achieving our aims and helping others and we hope to be able to help you in return.

The original working technology of Lafayette Ron Hubbard is the most vital movement on Earth today. In a troubled world, the job of promoting and applying this technology is not easy. But then, if it were, we wouldn't have to be doing it.

APIS does not owe its help not having done anything to caused it to propitiate. We are here because we want to be here and we want to assist Ron in his aims.

As Ron says:

"Man suspects all offers of help. He has often been betrayed, his confidence shattered. Too frequently he has given his trust and been betrayed. We may err, for we build a world with broken straws. But we will never betray your faith in us so long as you are one of us.

The sun never sets on Scientology.

And may a new day dawn for you, for those you love and for man.

Our aims are simple, if great.

And we will succeed, and are succeeding at each new revolution of the Earth.

Your help is acceptable to us.

Our help is yours."

'The Aims of Scientology' -- Lafayette Ron Hubbard

~oo00oo~

CERTIFIED AUDITORS & GROUPS

This list of auditors and groups here have been ratified and certified as delivering On Source Standard Technology.

These Auditors and groups have requested and gone through an exacting certification process that validates their abilities and expertise. See [Certification](#) for further details. They have passed stringent testing by senior technically qualified people as per the [certification process](#).

Canada

Toronto

Chris Black. Class VIII C/S, KOT,

Delivers: Purif C/S; Life Repair To Clear Auditing & C/Sing OT reviews & C/Sing; FPRD; Debugs & more.
standardtechauditor@yahoo.ca

USA

Southern Cal tech Team

Standard LRH Bridge

Training, Auditing & C/Sing Specializing in OT and NOTs levels
scttservices@gmail.com

Los Angeles, California

Trey Lotz Class VIII

Delivers: Standard LRH Bridge up to Clear,
[Trey Lotztrey@relaypoint.net](mailto:TreyLotztrey@relaypoint.net)

Ian Waxler Class VIII C/S with Honors

Auditing and C/Sing all old LRH Bridge

info@adcian@yahoo.com

Ingrid Smith

From Life repair to OT4

ingridsmith123@yahoo.com

Scotland

Ken Urquhart. Class IV Advance Courses Specialist. Class IX

Delivers: Internships, apprenticeships and Okay-to-Audits Class V

[Ken Urquharturq@verizon.net](mailto:KenUrquharturq@verizon.net)

Non certified and pending auditors, groups and organizations can be found on the [auditors page](#). APIS offers no guarantee as to the quality of delivery of services with uncertified auditors. They are alphabetically categorized by country and region for your convenience.

~oo0oo~



***Quote from
L. Ron Hubbard***

THE CODE OF HONOUR

1. Never desert a comrade in need, in danger or in trouble.
2. Never withdraw allegiance once granted.
3. Never desert a group to which you owe your support.
4. Never disparage yourself or minimize your strength or power.
5. Never need praise, approval or sympathy.
6. Never compromise with your own reality.
7. Never permit your affinity to be alloyed.
8. Do not give or receive communication unless you yourself desire it.
9. Your self-determinism and your honour are more important than your immediate life.
10. Your integrity to yourself is more important than your body.
11. Never regret yesterday. Life is in you today, and you make your tomorrow.
12. Never fear to hurt another in a just cause.
13. Don't desire to be liked or admired.
14. Be your own adviser, keep your own counsel and select your own decisions.
15. Be true to your own goals.



PRIMARY AXIOMS

Extract from *Dianetics, the Original Thesis* By L. Ron Hubbard

Dianetics is an heuristic science built upon axioms. Workability rather than Idealism has been consulted. The only claim made for these axioms is that by their use certain definite and predictable results can be obtained.

The principal achievement of Dianetics lies in its organization. Almost any of its parts can be found somewhere in history, even when they were independently evolved by the writer. There

are no principal sources, and where a practice or a principle is borrowed from some past school

the connection is usually accidental and does not admit any further use or validity of that school.

Dianetics will work, and can only be worked, when regarded and used as a unity. When diluted by broader applications of older practices, it will no longer produce results. To avoid confusion

and prevent semantic difficulties, new and sim-

plified terminology has been used and is used only as defined herein.

Dianetics is actually a family of sciences. It is here addressed in the form of a science of thought applicable to psychosomatic ills and individual aberrations.

The field of thought may be divided into two areas which have been classified as the "knowable" and the "unknowable." We are here concerned only with the "knowable." In the "unknowable" we place that data which we do not need to know in order to solve the problem of improving or resolving aberrations of the human mind. By thus splitting the broad field of thought, we need not now concern ourselves with such indefinites as spiritualism, deism, telepathy, clairvoyance, or, for instance, the human soul.

Conceiving this split as a line drawn through the area, we can assign a dynamic principle of existence to all that data remaining in the "knowable" field.

After exhaustive research one word was selected as embracing the finite universe as a dynamic principle of existence. This word can be used as a guide or a measuring stick and by it can be evaluated much information. It is therefore our first and our controlling axiom.

The first axiom is:

SURVIVE!

This can be seen to be the lowest common denominator of the finite universe. It embraces all forms of energy. It further delineates the purpose of that energy so far as it is now viewable by us in the "knowable" field. The activity of the finite universe can easily be seen to obey this axiom as though it were a command. All works and energies can be considered to be motivated by it. The various kingdoms have this as their lowest common denominator, for animals, vegetables and minerals are all striving for survival. We do not know to what end we are surviving, and in our field of the "knowable" and in our choice of only the workable axioms, we do not know and have no im-

mediate reason to ask why.

All forms of energy are then surviving to some unknown end, for some unknown purpose. We need only to know that they *are* surviving and that, as units or species, they must survive.

By derivation from the first workable axiom, we come into possession of the second. In obedience to the command "survive," life took on the form of a cell which, joining with other cells, formed a colony. The cell, by procreating, expanded the colony. The colony, by procreation, formed other colonies. Colonies of different types united and necessity, mutation and natural selection brought about specializing which increased the complexity of the colonies until they became an aggregation. The problems of the colonial aggregation were those of food, protection and procreation. In various ways a colonial aggregation of cells became a standardized unity and any advanced colonial aggregation came into possession by necessity, mutation and natural selection of a central control system.

The purpose of the colonial aggregation was to survive. To do this it had to have food, means of defense, protection and means of procreation. The control center which had developed had as its primary command, Survive! Its prime purpose was the food, defense, protection and means of procreation.

Thus can be stated the second workable axiom: *THE PURPOSE OF THE MIND IS TO SOLVE PROBLEMS RELATING TO SURVIVAL.*

The ultimate success of the organism, its species or life would be, at its unimaginable extreme, immortality. The final failure in obedience to the law *survive* would be death. Between eternal survival and death lie innumerable gradations. In the middle ground of such a scale would be mere existence without hope of much success and without fear of failure. Below this point would lie, step by step, innumerable small errors, accidents, losses, each one of which would

tend to abbreviate the chances of reaching the

ultimate goal. Above this point would lie the small successes, appreciations, and triumphs which would tend to secure the desirable goal.

As an axiom, the mind can then be said to act in obedience to a central basic command,

survive, and to direct or manage the organism in its efforts to accomplish the ultimate goal for the individual or species or life, and to avoid for the individual or species or life any part of the final failure, which leads to the stated axiom:

THE MIND DIRECTS THE ORGANISM, THE SPECIES, ITS SYMBIOTES OR LIFE IN THE EFFORT OF SURVIVAL.

A study of the field of evolution will indicate that survival has been, will be, and is the sole test of an organism, whether the organism is treated in the form of daily activity or the life of the species. No action of the organism will be found to lie without the field of survival, for the organism is acting within its environment upon information received or recorded, and error or failure does not alter the fact that its basic impulse was motivated by survival.

Another axiom may then be formulated as follows:

THE MIND AS THE CENTRAL DIRECTION SYSTEM OF THE BODY, POSES, PERCEIVES AND RESOLVES PROBLEMS OF SURVIVAL AND DIRECTS OR FAILS TO DIRECT THEIR EXECUTION.

As there are many organisms in the same species, all attempting to accomplish the same end, and as there are many species, and as matter itself is attempting in one unit form or another to

survive, there is necessarily conflict and contest amongst the individuals of the species, species,

or units of matter. Species cannot survive without being interested primarily in the species.

Natural selection and other causes have established this as a primary rule for survival: *That the*

unit remain alive as long as possible as a unit

and, by association and procreation, that the species remain alive as a species. Second grade interest is paid by the unit or the species to its symbiotes. Third grade interest is paid to inanimate matter. As this is apparently the most workable solution, natural selection best preserves those species which follow this working rule. And the symbiotes of the successful species therefore have enhanced opportunity for survival.

Man is the most successful organism currently in existence, at least on this planet. Man is currently winning in the perpetual cosmic election which possibly may select the thinker of the new *THOUGHT*.

Man is heir to the experience and construction of his own ancestors. As cellular conservatism is one of the factors of survival, his brain is basically the same brain which directed and resolved the problems of his animal forebears. By evolution and natural selection, this brain therefore has the primary priority in emergencies. Superimposed on this animal brain has been developed an enormously complex analyzer, which probably exists in his frontal lobe. The command, *survive*, is variable in individuals and species to the extent that it may be strong or weak. Superior strength of the command in the individual or species is normally, but variably, a survival factor. The primary facet of personality is the basic strength of the DYNAMIC drive.

The DYNAMIC is variable from individual to individual and race to race. It is varied by physiology, environment, and experience. Its manifestation in the animal brain affects the tenacity

of the individual to life or purpose, and it affects the activity of the analyzer. The first characteristic of the individual which should be considered is the basic strength of his DYNAMIC. By this an axiom can be formulated: *THE PERSISTENCY OF THE INDIVIDUAL IN LIFE IS DIRECTS Y GO KERNED*

B Y THE STRENGTH OF HIS BASIC DYNAMIC.

The analytical, human or, as it has elsewhere been called erroneously, the conscious mind, is variable from individual to individual and race to race in its ability to perceive and resolve problems. Another axiom can then be formulated:

INTELLIGENCE IS THE ABILITY OF AN INDIVIDUAL, GROUP, OR RACE TO RESOLVE PROBLEMS RELATING TO SURVIVAL.

It should be noted that there is a distinct difference between the DYNAMIC and the intelligence. High intelligence may not denote high DYNAMIC. High DYNAMIC may not denote high intelligence. Intelligence is mental sensitivity and analytical ability. DYNAMIC is the persistency of the individual in obedience to the command, *survive!*

It has been noted that there is a gradation in the scale of survival. Gains toward the ultimate goal are pleasurable. Failures toward the final defeat are sorrowful or painful. Pleasure is therefore the perception of wellbeing, or an advance toward the ultimate goal. Pain, therefore, is the perception of a reduction toward the final defeat. Both are necessary survival factors.

For the purpose of Dianetics, good and evil must be defined. Those things which may be classified as good by an individual are only those things which aid himself, his family, his group, his race, mankind or life in its dynamic obedience to the command, modified by the observations

of the individual, his family, his group, his race, or life.

As *evil* may be classified those things which tend to limit the dynamic thrust of the individual, his family, his group, his race, or life in general in the dynamic drive, also limited by the observation, the observer and his ability to observe.

Good may be defined as constructive. Evil

may be defined as destructive—definitions modified by viewpoint. The individual man is an organism attempting to survive in affinity or contest with other men, races, and the three kingdoms. His goal is survival for himself, his progeny, his group, his race, his symbiotes, life and the universe in general in contest with any efforts or entities which threaten or impede his efforts to attain the goal.

His happiness depends upon making, consolidating, or contemplating gains toward his goal. It is a purpose of Dianetics to pass man across the abyss of irrational, solely reactive thought and enter him upon a new stage of constructive progression to the ultimate goal.

~oo00oo~



Freedom

Fixed on too many barriers, man yearns to be free. But launched into total freedom he is purposeless and miserable.

There is freedom amongst the barriers. If the barriers are known and the freedoms are known, there can be life, living, happiness, a game.

—SCIENTOLOGY: A NEW SLANT ON LIFE

L. Ron Hubbard

FREE THETA

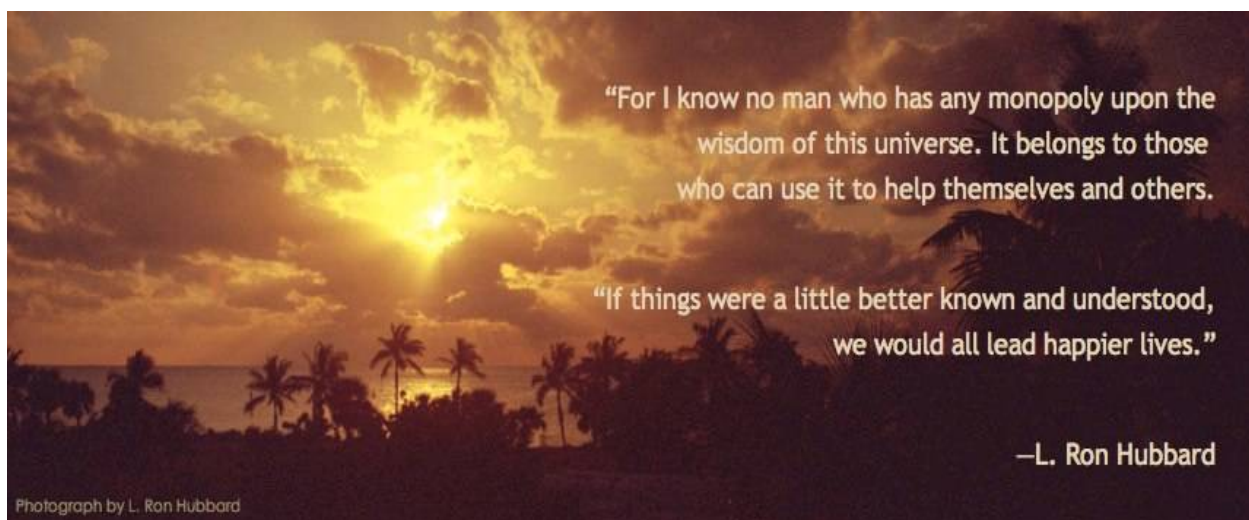
The voice of independent Scientologists with Exciting articles by source and well known and well respected individuals. Regular favourite features. Available to APIS Members only. Join APIS Today!

http://independent-scientologists-association.net



"REALITY IS THE AGREED UPON APPEARANCE OF EXISTENCE"

SCIENTOLOGY 8 8008
Lafayette Ron Hubbard



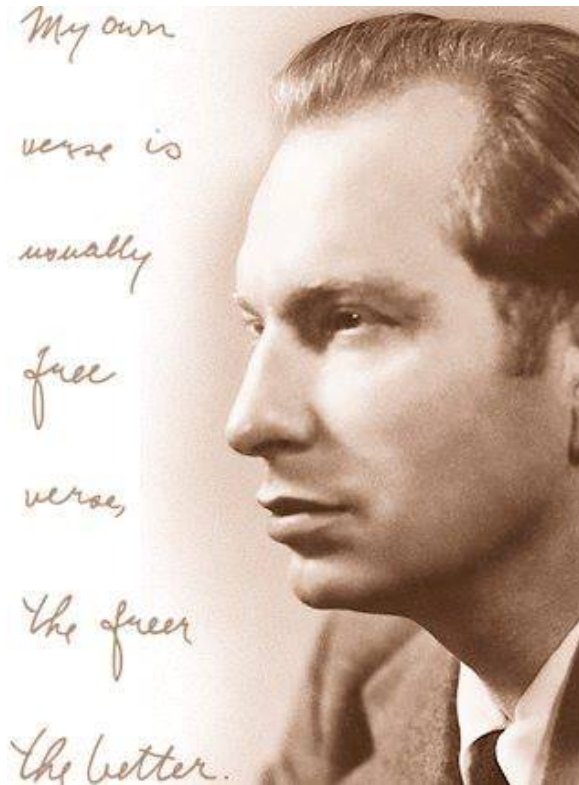
DIANE- TICS

**Extract from Dianetics 55 by
L. Ron Hubbard**

Why should anyone want to know anything about the human mind? And, for that matter, why should anyone believe that knowledge of the human mind is either unobtainable or undesirable? Why should men ostensibly seeking answers to the mind stray so far from it as to examine rats and entirely avoid looking at human beings? And why should anyone pretending to treat the mind stray so far afield as electric shock?

The answers are relatively simple. Anyone who knows the structure, function, and dynamics of the human mind is very difficult to control. The only way a mind can be controlled is by enforcing upon it ignorance of itself. As far as study and treatment is concerned, a mind which has been made ignorant of itself would have to have restored to it awareness of its fundamentals before it could be considered to be recovered. And when one restores full awareness to a mind one is no longer able to victimize it. And a profession or a society would have to move out of slave orientation into action by freedom and consent, were it to be effective.

Just as you do not want people to control you, so you should want knowledge of yourself and others. Just as you fight away from knowingness concerning self, so you will be controlled. A simple and conclusive science of mind is a



vital necessity in any society which desires to become free and remain free. The only elements in a society which would combat, or contest, or dispute an effort to attain such a science would be those interests which desired, by ignorance, to maintain their control of a slavery. Each and every impulse of freedom is an impulse towards sanity, towards health, towards happiness. Every impulse towards slavery is an impulse in the direction of misery, disease and death. One can say alike of the arthritic and the neurotic that the basic cause of disturbance, physical or mental, germinated in efforts to reduce the freedom of the individual, the group, or Mankind.

Dianetics is an effort towards the attainment by Man of a level of freedom where decency and happiness can prevail, and where knowledge of the mind itself would prevent the unscrupulous use of the mechanisms of slavery. Dianetics can be contested, it can be vilified, its founder and practitioners can be publicly pilloried, but Dianetics cannot be ignored. It could neither

be drowned in praise, nor burned in some purge to its total eradication, for it is a wonderfully observable fact that the one impulse in Man which cannot be erased is his impulse towards freedom, his impulse towards sanity, towards higher levels of attainment in all of his endeavors. This is Man's one saving grace, and because Dianetics is such an impulse, and because its basic purpose, from the moment of its conception, have been dedicated unswervably to the attainment of even greater freedom it cannot perish – a fact which will become doubtlessly more annoying to the slave-masters as the years roll on.

There is much argument upon which we could adventure concerning whether Dianetics is an art or a science, whether it is a humanity or a hoax, but all this would avail us very little for we would only be quibbling with words. Dianetics is what it is, and the totality of it can best be summed by the description, 'an understanding of Man.'

We do not care whether or not it is a science. We do not care whether or not it is more properly catalogued under Adventure or Mystery. We do care whether or not it is promulgated and known, for everywhere it walks slavery ceases. That mind which understands itself is the mind of a free man. It is no longer prone to obsessive behavior, unthinking compliances, covert innuendoes. It is at home in an environment, not a stranger. It is the solver of problems and the maker of games. A mind that is enslaved is weak. A mind that is free is powerful, and all the power there is, is defined by and contained in freedom.

Why should you know something about your mind? A question of a similar magnitude would be: „Why should you live?“ A science fiction writer once conceived a world composed entirely of machines, composed to a point where the machines were repaired by other machines, which, in turn, were repaired by yet other machines, and so the circle went 'round and the machines survived. He wrote

this story from the fondest belief of nuclear physicists that there is only a machine, that man derives from some spontaneous combustion of mud, that the soul does not exist, that freedom is impossible, that all behavior is stimulus-response, that causative thought cannot exist.

What a world this would be! And yet this world, this pattern, is the goal of the slave makers. If every man could be depressed from his freedom to a point where he believed himself but a cog in an enormous machine, then all things would be enslaved. But who would there be to enjoy them? Who would there be to profit? Not the slave-maker, for he is the first to succumb. He succumbs to his own mechanisms. He receives the full jolt of his own endeavors to entrap. What would be the purpose of this world of machines? There could be no purpose worth contemplating which does not include happiness and experience.

When a man is no longer able to envision happiness as a part of his future, that man is dead. He has become nothing but an animated robot, without understanding, without humanity, perfectly willing then to compose missiles of such desolating quality that an entire civilization can perish, and that the happiness of all can be destroyed in the experience of radiation – an experience which might be considered digestible by an atomic pile, but not by a human being. Thus as we depart from the concepts of freedom, we depart into a darkness where the will, the fear, or the brutality, of one or a few, no matter how well educated, may yet obliterate everything for which we have worked, everything for which we have hoped. This is what happens when the machine runs wild, and when Man, becomes a machine, runs wild. Man can only become a machine when he is no longer capable of understanding his own beingness and has lost his contact with it. Thus it is of enormous importance that we understand something about the mind, that we understand we are minds, that we are not ma-

chines, and it is of enormous importance that Man attain at once to some higher level of freedom where the machine reaction of destruction may be controlled, and where Man himself can enjoy some of the happiness to which he is entitled.

“Dianetics: The Modern Science of Mental Health“ was written into a world where atomic fission was yet in its early stages. But „Dianetics 55!“ is being written in a world where bombs exist of such fury that a continent could be laid waste. The recent declaration of the Secretary of War of the United States of America that such weapons exist, and are capable of being used, and his assumption that men exist with such insufficiency of humanity that they would use such weapons, tells us that it is time someone, somewhere, took a hand in this game. The intimacy of his promises cannot be escaped. You would think anyone a madman who essayed to destroy every book in every library in the United States and Russia. You would think a man quite insane if he insisted upon the destruction of all your personal possessions. You would know he was mad when he insisted that the only course for the future was the destruction of your body and any future race to remember it. Only a raving, drooling madman could contemplate the ending of all goals everywhere on earth. And only an apathetic fool would stand by motionless before the inevitable destruction of his most intimate dreams, his fondest hopes, his possessions – even on down to his identification cards and the money in his wallet. Such destruction permits no inheritance. It means an end of everything for which we have all hoped, for which

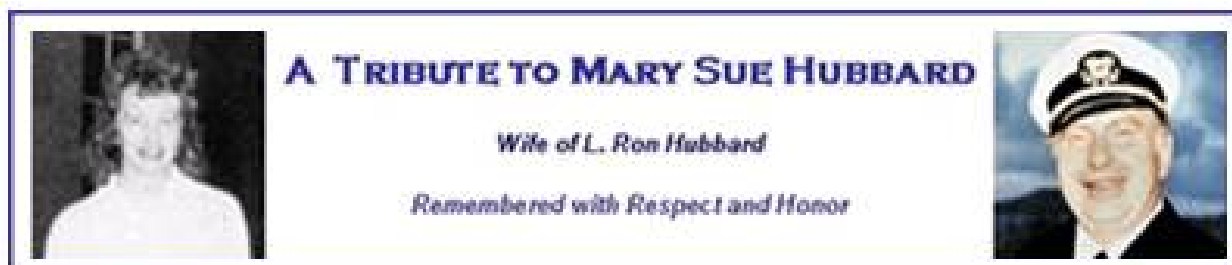
we and our ancestors have striven, and it is my belief that an individual who can contemplate this with equanimity and without an impulse to act is so lost to the race and lost to himself, to his family, and to his friends, that he must personally believe there is no hope for anything, anywhere, at any time. Such depravity is difficult to envision. We know, definitely, that the wrong thing to do is nothing.

Whenever any situation may develop, we always have that answer. It is wrong to do nothing. The only time anyone has ever gotten into serious trouble was when he decided he could do nothing about something. This was the entering threshold towards death. When one knew, at last, that he was powerless in the face of all fates, or of any one particular fate, he was, to that degree, a slave of those fates. Thus, the wrong thing to do in this world, at this time, is nothing. No matter what fantastic or incredible plan we adventure upon, no matter how we put it forward, it would still be better than the abandonment of all plans and all action. It may be that we have better plans than fantastic plans. It may be that we, possessed of a knowledge of the mind and of Man, can yet restrain this dreadful crime of oblivion from occurring. Dianetics, then, is a weapon. It is a timely weapon. It is the only weapon of defense in existence which can confront with equanimity nuclear fission. Dianetics can fail only if it is not used, only if those who know about it do not use it to its fullest extent. Were you to take the technologies of Dianetics this day, and seeking out anyone even remotely connected with the responsibility for waging atomic war, apply these techniques to them, you would soon

<p>The FREE THETA</p>	<p>The Members Quarterly Journal of the Association of professional Independent Scientologist <i>Preserve, Protect & Promote</i> http://independent-scientologists-association.net</p>	
		<p>reservo, servo, proveho</p>

have the man into a sufficiently high stratum of humanity that he would recognize some of his responsibility to the human race. Your task would be made hard, for all those who are connected with the waging of war with atomic fission are restricted by law from receiving any psychotherapy. If this seems incredible to you, you should realize that anyone in a top-secret or confidential classification in government is not supposed to impart any information of his calling. And it is the fear of governments that some of this information might be imparted to someone practising in the field of mental healing. And thus, if anyone connected with nuclear fission is discovered to be undergoing processing of any kind, he would be immediately relieved of his post and his top-secret classification would be cancelled. But this is not a hopeless picture. Supposing one processed them all and had all their top-secret classifications cancelled, who would be left? Or supposing one pointed out this idiocy with sufficient conviction to those in charge of (but who are not responsible for) the destinies of Man, and made it mandatory that the sanity of anyone connected with the creation or use of atomic fission be required to have a sanity passport. Only the insane will destroy. Remember that! Only the insane would bring about the end of earth. One of these men, fumbling forward, uncomprehending, a mere machine, given processing begins to realize that he is not without responsibility for the safety of humanity. Only when he is a slave could he be forced to use such weapons against mankind. There is no argument on earth of sufficient emergency or violence to require war, much less war by atomic fission with the consequence of the destruction of at least one continent, and within a few years, the destruction of the planet earth. Who would believe that anyone could wipe a continent clean of life without at once so polluting the atmosphere of earth as to endanger or eradicate all further life-forms on this planet? What argument could there be amongst men which could occasion such a fate for earth? There is no such argument amongst men. Such an argument could arise amongst machines which, conscientiously, might push buttons, reach conclusions for which they had no responsibility. There are many ways in which a higher state of security could be attained for earth. None of these ways include violence or revolution, and all of them include a greater freedom for Mankind. Dianetics is the key technology necessary for the control of atomic fission. Remember that, and remember also that Dianetics is a precision science, that it works only when it is used as a precision science. That if you are to accomplish anything with it, whether the rescue of a relative from the pain of continued psychosomatic illness, of a group, a nation, or a world, it works exactly along the lines it is designed. It does not work with innovations. It is a precision science. It has a precision mission. It contains more answers than Man has ever had before, and it contains enough answers to make Man free – if it is used!

~oo0oo~



THE BRIDGE TO TOTAL FREEDOM

SCIENTOLOGY GRADATION AND AWARENESS CHART OF LEVELS AND CERTIFICATES

TRAINING					AWARENESS CHARACTERISTICS					PROCESSING								
Class	Certificate	Course	Prerequisites	Teacher	Where	End Result	19	20	21	22	23	24	25	26	27	28	29	30
Class XII Auditor	Class XII Auditor Certificate	Class XII Auditor Course	Class XII Auditor Course	Public Class XII Auditor	Flag only	Public Class XII Auditor	19	20	21	22	23	24	25	26	27	28	29	30
Class XI Auditor	Class XI Auditor Certificate	Class XI Auditor Course	Class XI Auditor Course	Public Class XI Auditor	Flag only	Public Class XI Auditor	19	20	21	22	23	24	25	26	27	28	29	30
Class X Auditor	Class X Auditor Certificate	Class X Auditor Course	Class X Auditor Course	Public Class X Auditor	Flag only	Public Class X Auditor	19	20	21	22	23	24	25	26	27	28	29	30
Class IX Auditor	Class IX Auditor Certificate	Class IX Auditor Course	Class IX Auditor Course	Public Class IX Auditor	Flag only	Public Class IX Auditor	19	20	21	22	23	24	25	26	27	28	29	30
Class VIII Auditor	Class VIII Auditor Certificate	Class VIII Auditor Course	Class VIII Auditor Course	Public Class VIII Auditor	Flag only	Public Class VIII Auditor	19	20	21	22	23	24	25	26	27	28	29	30
Class VII Auditor	Class VII Auditor Certificate	Class VII Auditor Course	Class VII Auditor Course	Public Class VII Auditor	Flag only	Public Class VII Auditor	19	20	21	22	23	24	25	26	27	28	29	30
Class VI Auditor	Class VI Auditor Certificate	Class VI Auditor Course	Class VI Auditor Course	Public Class VI Auditor	Flag only	Public Class VI Auditor	19	20	21	22	23	24	25	26	27	28	29	30
Class V Auditor	Class V Auditor Certificate	Class V Auditor Course	Class V Auditor Course	Public Class V Auditor	Flag only	Public Class V Auditor	19	20	21	22	23	24	25	26	27	28	29	30
Class IV Auditor	Class IV Auditor Certificate	Class IV Auditor Course	Class IV Auditor Course	Public Class IV Auditor	Flag only	Public Class IV Auditor	19	20	21	22	23	24	25	26	27	28	29	30
Class III Auditor	Class III Auditor Certificate	Class III Auditor Course	Class III Auditor Course	Public Class III Auditor	Flag only	Public Class III Auditor	19	20	21	22	23	24	25	26	27	28	29	30
Class II Auditor	Class II Auditor Certificate	Class II Auditor Course	Class II Auditor Course	Public Class II Auditor	Flag only	Public Class II Auditor	19	20	21	22	23	24	25	26	27	28	29	30
Class I Auditor	Class I Auditor Certificate	Class I Auditor Course	Class I Auditor Course	Public Class I Auditor	Flag only	Public Class I Auditor	19	20	21	22	23	24	25	26	27	28	29	30
Not Classed							19	20	21	22	23	24	25	26	27	28	29	30
Not Classed							19	20	21	22	23	24	25	26	27	28	29	30
Not Classed							19	20	21	22	23	24	25	26	27	28	29	30
Not Classed							19	20	21	22	23	24	25	26	27	28	29	30

DIANETICS AND SCIENTOLOGY INTRODUCTORY SERVICES

Success Through Communication Course	Life Improvement Course	Personal Efficiency Course	Scientology Introductory Auditing Course	Dianetics (Book One)	Anatomy of the Human Mind	Purification Route	The Way to Happiness Route	Hubbard Key to Life Course
--------------------------------------	-------------------------	----------------------------	--	----------------------	---------------------------	--------------------	----------------------------	----------------------------

DIANETICS AND SCIENTOLOGY BEGINNING BOOKS AND EXTENSION COURSES, LECTURES AND PUBLIC FILMS

<p>How to Use This Chart</p> <p>This chart shows the levels of training and processing available to you. It is a guide to help you understand the requirements for each level and the benefits you can expect to receive. The chart is divided into two main sections: Training and Processing. The Training section shows the progression from Class I Auditor to Class XII Auditor. The Processing section shows the progression from OT I to OT XV. The chart also includes a section for Dianetics and Scientology Introductory Services, which are available to all students.</p>	<p>Definitions</p> <p>OT (Operating Thetan): A person who has achieved a certain level of processing and is able to operate as a free individual. OT I is the first level, and OT XV is the highest level.</p> <p>Class (Auditor): A person who has completed a certain level of training and is able to audit others. Class I is the first level, and Class XII is the highest level.</p> <p>Flag: A symbol used to indicate the level of a person's training or processing. A flag only indicates the level, but does not guarantee that a person has achieved that level.</p>
---	--



Wins and Successes in the Scientology Independent Field

Purification Success Stories

I feel so healthy and free of drugs and toxins. My mind is clear and focused and my body strong. I am excited for the rest of the program and ready. Thank you. BG

I was sceptical to begin the Purification Program and I have to admit, the first week was not fun! I felt tired, lethargic and flustered. I probably would have given up for a while if it weren't for the help of Les and Anita. But thank God I stuck with it because I feel fabulous! I never thought I could or would feel this amazing. My energy has made a resurgence and I feel lighter, younger and more vibrant. My skin and hair feel amazing and my eyes are so clear!!! I also feel some of my excitement for life coming back. I feel ready to take on the work. A big change from 3 weeks ago, when, at times, I just felt like leaving it. The Purification Program made me realize we as human beings are SUPPOSED to feel good...on our own, in our own skin, and without the aid of drugs or narcotics. I'm so excited now to take on my life ;-)) Thank you. SF

Book 1 Success

"The Life Improvement Center, nestled in the foothills just north of Spokane, Washington, is an active place of healing and training. Healing of wounded spirits is the mission Anita and Les Warren have undertaken. Wounded spirits like mine are less able to integrate and become all that they can be. After a short visit I am well on my way to a freedom I have not felt in some time. I am energized for the road ahead and grateful for having shared my burden with people who are trained to listen without judgement while allowing your spirit to break free. Anita's time with me was professional, empathetic and ultimately freeing for me. I am so

grateful for the peace of this place and the communal camaraderie with others who are in training here. May the highest good be our goal. I may return to learn how to help others myself. Imitation would be the highest compliment I could pay to the team at the Life Improvement Center. DP"

Student Hat

The Student Hat was incredible to me. It is a real adventure an adventure of which is mapped out through the crevices of dictionaries, PLs and HCOB's and what would an adventure be without a guide or rather guides? I'd like to thank LRH for setting out the route and also Ray and Pat who both helped me overcome the great and scary misunderstandings along the road. .RA

Communication Training Drills

"Each time I have done TRs I have had new gains. The experience changes as you gain more control, push different buttons, and, of course, are in a new period of time. My partners have been so great in each experience. You build a great relationship with them through the experience. It's an awesome feeling to grow together even when it is someone you have met only days before. I would have considered myself a shy person until doing the TR Course. It's great to help break you out of your shell or even a darker place in life. You will without a doubt laugh uncontrollably during this course. It's a great getaway as well. LM"

CLEAR

Clear—what a great name for this state of mind because there is no other word that can describe it. It feels great and it's hard to believe that it gets even better than this.

Thanks Pat, Ray, Mike, Joe, Tim, Matt, Mary and Joan and all the characters who made this journey fun.

CD

Original OT 6

The Original OT 6 was a wonderful way to finish up a cycle I started back in 1982 before the new NOTS levels of OT I did. I thought that I would never be able to finish them when they were removed by David Miscavige from the Bridge. Is this a form of LRH's bulletin on "Tech Degrades"? I think it might qualify for it since Miscavige never put those processes anywhere on the Bridge after he removed them! Thank God they're available in the Indie Field for everyone who wishes to do them! As a New OT 8 completion these levels were just as valuable as the gains and spiritual awareness I got up to New OT 8. In fact, in regards to what the level is about – which is the familiarization with the MEST Universe and one's exteriorization as a thetan– these drills really put me in a new, or should I say, once again rehabbed into a more comfortable, natural spiritual state of being exterior. I haven't the slightest clue why they were ever removed! I would suggest to anyone going up the Bridge to insert this and all the original OT levels into your Program at proper time. Thanks to my great CS Randy Smith for assisting me on this journey and to LRH for putting it there!

Solo NOTs

There's so much to relate about auditing solo NOTs that I will try to narrow it down, but any-

one who wants to can get in comm with me for more of my story. The most liberating win came from many hours of slogging through a lifetime of a long PTS condition. Finally blowing that cracked my case. I ran out so many fixed conditions along that journey. The rundown is definitely like digging ditches, persevering and and confronting all that seems unfrontable and permanent, until it all crumbles.

One day recently, I discovered ARC for every particle in the MEST universe. At first I thought I was perceiving beauty in every little thing, then I cognite that I was instilling the beauty. I discovered that I am beauty, that I have it, I can permeate stuff with it and, as I said, I am it. I perceived myself and my viewpoint, observing the MEST universe, from outside of it. I gained so many abilities along the way. I went back to school to study music theory, classical guitar, classical piano and French. Did I mention I had no rhythm previously? It's been so much fun to study and be in that environment. Most importantly I know myself as the theta being I am- I can objectively observe the MEST universe and see where it ends and I begin. There are two universes at work here, one of force and one of beauty, everyone needs to know this. I feel an exhilarating love and gratitude to LRH for his brilliance and his loving heart, likewise to Trey (my auditor on the OT levels) and to my tech mentor and CS, who is always there for for me (no matter what), Randy. I love you guys.

Original OT 5

I initially started the Original OT levels in 1982 when I did OT 1, 2, 3, 7EP (End Phenomena), OT3X and 4. OT 7EP was known as the Intention level and was done after completing OT 3 to give you more powerful intention-wise to tackle Expanded OT 3. These were the OT levels as they were delivered up to the late 70s-early 80s – when the “Original” ones became superseded by the new NOTs levels.

A short time after I did these levels LRH came out with the NOTS series of OT levels including New OT 4 — the new Drug Rundown for OTs — completing all of them up to New OT 8 from 1984 — 1994. At the time the new levels came out I didn't complete the original OT levels 5 and 6 but routed onto the New OT 4 doing the entire new OT levels line-up. LRH passed away in 1986 so when David Miscavige took over he never included any of the original OT levels on the Bridge. If LRH was still alive I'm sure he would not have relegated the original levels to the scrap heap but would have incorporated them somewhere on the Bridge. Since I had made it up to New OT 8 I still had the unfinished cycle of actions with the original OT 5 and 6. The advantage of being a part of the Indie field is that these levels are still available to do so I decided to complete that cycle of action.

Completing Original OT 5 – just recently – has been incredible in enhancing the exterior aspect of an OT. The drills on Original OT 5 get an OT into a more stable exterior state. I even rehabbed a New OT 8 win after doing a session on Original OT 5! I cognited that LRH's “The Factors” were in back of the level, as well as LRH's book, “The Creation of Human Ability”, which gave me a more stable exterior existence and beingness. These levels should not be neglected but considered as part of one's journey on the OT levels. Now I'll do the Original OT 6 to wrap up this cycle of action which hasn't been completed since 1982. I would advise everyone doing these levels. Thanks to my CS Randy Smith for great CS'ing on the level and guiding me through it and to LRH for putting it there for everyone.

~oo00oo~

Expanded Know to Mystery Scale

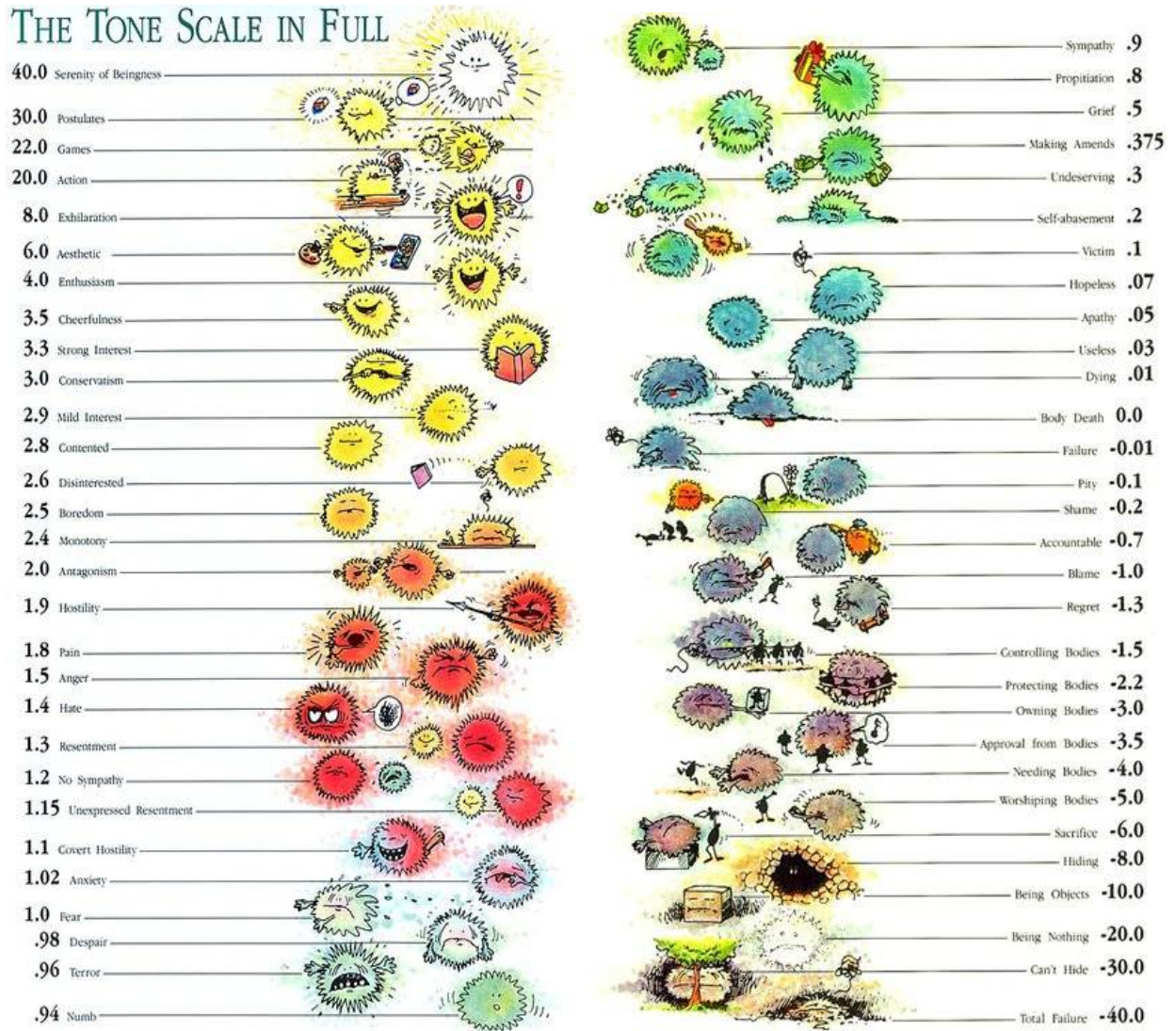
But you get a condensation of knowingness. A condensation of knowingness occurs down to lookingness. One has something to look at. And then this condenses and we get emotion. And this condenses and we get effort. And this condenses and we get thinkingness -you know, figure-figure. And this condenses and we get symbols. And the symbols condense and we get eating and the eating condenses and we get sex and the sex condenses and we get mystery.

Now, we could go on down south again and say, below mystery we get peering. And below peering, why, we would of course get misemotion. And below misemotion we would get horror of effort. And below horror of effort, why, we would get something on the order of a circuit instead of thinkingness, you see.

And below this circuit, why, we would get incomprehensible symbols and sciences like psychology. And below, and below this circuitry we would get indigestion. And below indigestion we'd get sterility and impotence. And below this, why, we would get unconsciousness.

Native State
Not Know
Know About
Look
Emotion
Effort
Think
Symbols
Eat
Sex
Mystery
Wait
Unconscious

The Tone Scale in Full

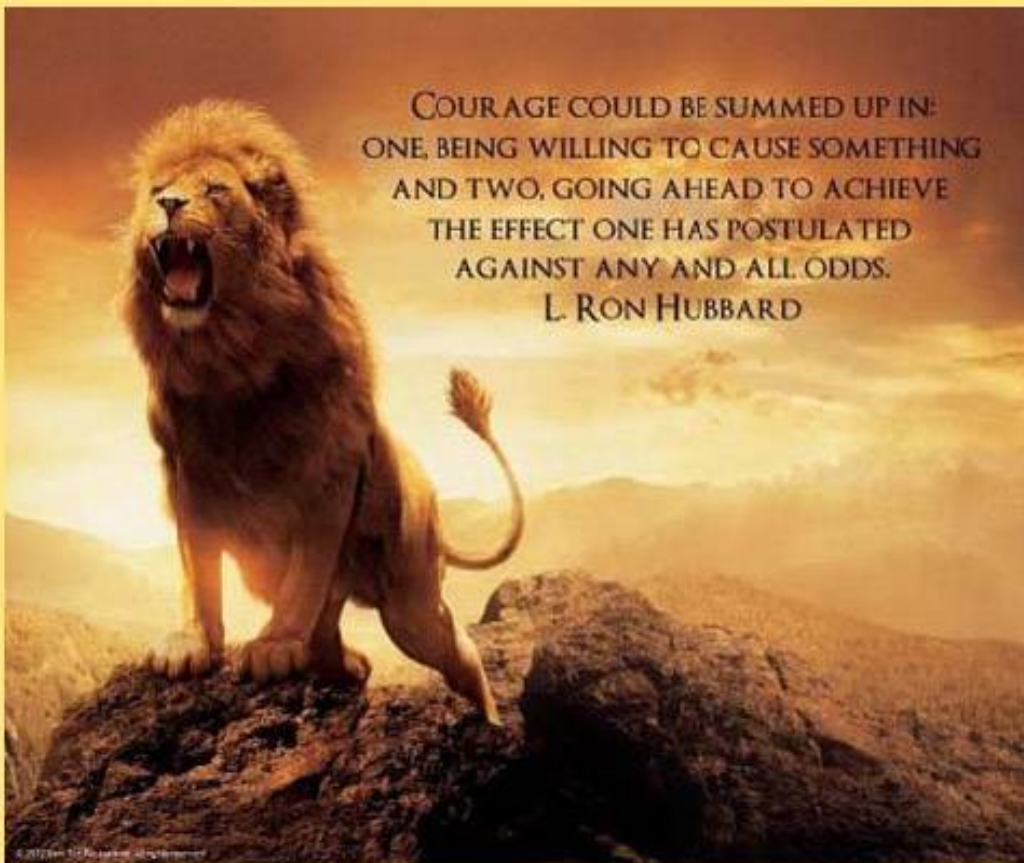


The Tone Scale

Understanding is composed of Affinity, Reality and Communication. This triangle tells us that the co-existent relationship between affinity, reality and communication is such that none can be increased without a resulting increase in the other two and none can be decreased without decreasing the other two. Of the three, communication is by far the most important. Affinity and reality exist to further communication. Under the heading of affinity we have, for instance, all the varied emotions which go from apathy at 0.1 through grief, fear, anger, antagonism, boredom, enthusiasm, exhilaration and serenity in that order. It is affinity and this rising scale of the characteristics of emotion which give us the Tone Scale.

Scientology 0-8. The Book of Basics

Group Starter Kit for Scientologists



A Handbook for Field Scientologists Starting up a Group

Published by The Association of Professional Independent Scientologists.

Get your Free Group Starter Kit today!

<http://independent-scientologists-association.net/start-a-group.shtml>

Copyright © 2017 ALL RIGHTS RESERVED Association of Professional Independent Scientologists.

A Special Quote from the Volunteer Ministers Handbook by L. Ron Hubbard

Exercises One, Two and Three

Exercise One

Look and Act Younger: Sitting somewhere near the center of a room, close your eyes and "contact" the two upper corners of the room behind you. Then, holding those corners, sit still and don't think. Remain interested only in those two corners.

You can do this for two minutes (minimum) or two hours, always with benefit. No matter what happens, simply hold the corners and don't think.

You can do this daily. It will make you look and act younger.

Exercise Two

Feel Freer: Pick out two similar objects. Then find as many differences between them as possible.

Now pick out two objects and see where they are in relation to each other and your body.

Use these two steps over and over. You will feel freer and see better.

Exercise Three

Better your memory: Go over this list many times, each time answering its questions.

"Recall a time which really seems real to you."

"Recall a time when you were in good communication with someone."

"Recall a time when you agreed to something."

"Recall a time when somebody disagreed with you."

"Recall a time when you liked somebody."

"Recall a time when someone agreed with you."

"Recall a time when someone was communicating easily to you." "Recall a time when somebody liked you."

Use this list many times. If "holding corners" (Exercise One) disturbed you, use this list. If you are tired or confused, use it.

This exercises can be done for hours.

~oo00oo~



L. Ron Hubbard talks with staff and students at old Saint Hill

The Future Lies in the Future

A silly little phrase, the future lies in the future. But it is very true. And the creation of the future lies in the present. What we do here and now will determine the sort of future we have.

So what sort of future do we want to have?

I believe that most people would like to have a future where it is safe to come back. Where there is sanity and peace on earth. Where children are taught to be responsible for themselves and to choose a code of ethics and stick by it.

I believe that most people would like to have a world in which there is no longer the vested

interest in war and conflict because people are educated enough and higher toned enough not to desire such things in order to feel safe and live.

I believe that most people would like to have a world in which all of us, as humanity, are high toned enough to be responsible for the environment. Where we care for the other Dynamics just as much as we care for our own.

I believe that most people would like to have a world in which there are higher motivations than power and money. Such motivations might be duty and caring for others.

I believe that most people would like a future where we can all BE. Where going clear and OT is a common enough thing and where the bridge is an accepted fact and people are progressing steadily along it.

How do we get such a future?

It requires a lot of work as the counter intention to such a world is high and visibly in charge it would seem.

But it is not as difficult as it might appear.

The heavy drape or curtain is held by small, much lighter rings. Remove the rings and the drape falls away.

The 'heaviness' of the world's problems and issues is held simply by the intentions of a few thetans with which others are in agreement through ignorance and apathy driven by past experiences and little education in the realities of life.



"If things were a little better known and understood, we would all lead happier lives. And there is a way to know them and there is a way to freedom..."
— L. Ron Hubbard

How can we change this?

Reality is agreement. The more agreement there is the more real something becomes. The MEST universe, for example, has more agreement than you can throw a stick at and it is certainly persisting and is more real to most people than their own beingness. The current agreement for the future for this planet is not of the best. It currently lies in irresponsibility and not-is-ness. The reality of an individual's beingness is being buried in the enforced reality of MEST.

The lower down the tone scale an individual is the less real the upper levels of the tone scale are going to be for that individual.

He has to be dug out.

While the culture is driving him down the tone scale we have to, somehow, insert a wedge into a crack in that culture to let some light in and to show that there is something else available.

Agreement first as to what future is wanted is a first step. How far into the future are we willing to mock up? 5 years? 10 years? 50 years? A 1,000 years?

Is the future we want as described above in the first few lines of this article?

If so some agreement is needed to put it there. The more agreement we have the more real that future will become real.

How do we advance this agreement?

We sell the sizzle. Not the steak! We need to sell the idea to people but we cannot sell a technology or a philosophy. People are now at a point where they expect sensation, Where

they are spectators and a culture where 'it is all done for them'.

In such a culture how do you get people up to the point where they can start to see for themselves?

You have to.

1. Entice them to look, the sizzle not the steak remember?

2. Educate them. In small bites perhaps. Small datum that can be assimilated and is on their reality level.

3. Offer some hope of beingness. Demonstrate and show they can be causative.

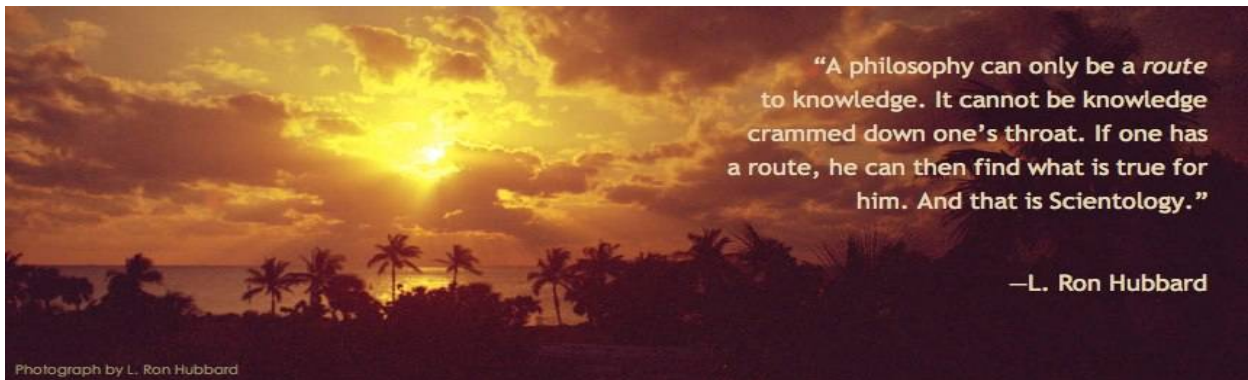
4. The Dissemination Formula is still an excellent entrance point for face to face meetings.

5. Showing a comparison between the on source groups in the Freezone and the changed altered original texts by Ron Hubbard is another.

So why should we do this? Who cares about other people? As long as we are ok and have gone free what difference does it make?

It makes all the difference in the world. We have all heard the phrase, "No man is an island." All this means is that there is more than one dynamic. Any individual who is only first dynamic orientated is going to end up in trouble. The dynamic of life is split into eight parts. Only operating on one part is going to result in a reduced ability to survive well as only one eighth of survival is being attended to.

~oo00oo~



Regain your **ABILITY and POWER** as a Thetan

by L. Ron Hubbard

INTENTION. The ability to intend. And intention contains in it every power the Thetan has. The ability to throw a lightening bolt. The ability to hold something in position. The ability to make some thing continue. The ability to do away with something. Strength. Accomplishment. Power. Wit. Ability. These things are all wrapped up in the one common denominator of INTENTION.

You've been able to do this in recent times. It baffles you sometimes when a piece of MEST does not instantly and immediately obey, but it's simply a matter of intention.

You intend something to happen and it happens. This is the ability to intend. And that is all there is to a thetan's power - there is no more to his power than that.

Intention is everything in case recovery. A person is as weak as his intentions are blunted. He will become as strong as his intentions are free. The greatest holder-backer of intention is the person himself. If he is regaining his power or ability or something like that, he's merely moving out of his road what blunts his intention and what has blunted his intentions, and that's all he is really doing.

Well, now he can go all the way, that is well within his grasp, and if he walks along a certain path and doesn't keep jumping off the cliff and so-forth, why he will arrive.



Copyright © 1964, 1973 by L. Ron Hubbard. All rights reserved. Scientology is an applied religious philosophy. The Church of Scientology is a non-profit organization.

Daily do list from Ron

Here's a brief quote from Professional Auditor's Bulletin (PAB) No. 6, which I offer as a fair use quote for educational purposes:

"Now you happen to be using a body. Before we worry about your mind let's clean up the primary communication relay point, the body. And for two weeks, let's do these things:

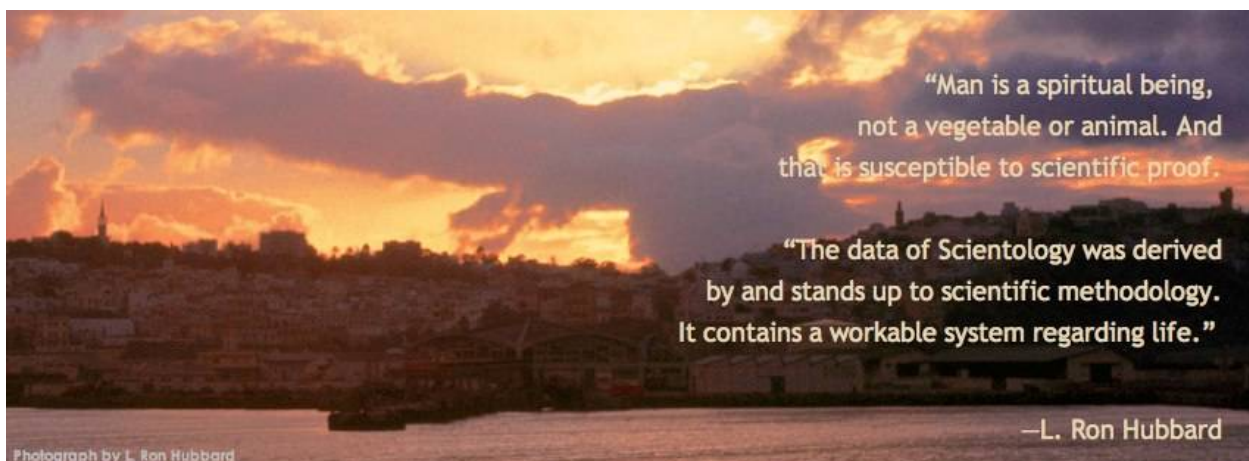
1. Clean up your MEST, get done the various odd jobs you've "been meaning to do."
2. Bring yourself up to date socially and give a letter or a ring or a personal call on people you've neglected.
3. Take a one-hour walk every day, simply starting away from home very early (dawn is best) for half an hour and then walk back, a different direction every day. (If you can't walk, get out in the yard and throw things for half an hour. If you can't throw, spit at something for half an hour -- and I mean throw and spit literally.)
4. Get a physical examination and if anything is chronic get it cured.
5. Take twice a day 100 mg. of B1 (200 mg. total) and supplement it with 250 mg. of vitamin C.

If you will do these things, you will be ready in a couple of weeks for some auditing. And if you feel you're in such top condition you need no auditing, I dare you to do the above and feel the change."



***Join The Association
of Professional Independent
Scientologists today and
make a difference to your life!***

<http://independent-scientologists-association.net>



This Newsletter is provided subject to the condition that it shall not be circulated in any form without the publisher’s cover and acknowledgement of the material contained herein and is not to be sold, hired or otherwise disposed of for any fee or consideration. It may be freely distributed online and passed along only in its current form and with the above proviso.

Comments and articles published in the FREE THETAN are not necessarily the opinions of the Publishers or Editors and are offered solely for information purposes only and any and all articles, comments, editorials in this journal are not to be considered or construed as ‘source’ material issued from L. Ron Hubbard, excepting the fair use quotes as used from the works of L. Ron Hubbard.

The Association of Professional Independent Scientologists is a non-profit association dedicated to the promotion and expansion of the workable philosophy of Lafayette Ronald Hubbard. It is independently operated by independent scientologists who are exercising their right to free religious expression and practice and is not associated with, endorsed by or affiliated with the Church of Scientology, its affiliates, corporations management organizations, groups, CST or the RTC.

This publication is designed to provide accurate and informative information only in regard to the subject matter covered. This publication does not purport to offer any professional advice of any legal, financial or psychological service and is issued with the understanding that the publisher, editor and contributors are not engaged in rendering any legal, financial, psychological or any other professional service and is offered for information purposes only. If any legal, financial, psychological or any other professional advice or assistance is required, the services of a competent professional person should be sought. The reader is solely responsible for his or her own actions.

Copyright © 2016 By the International Freezone Association Inc. operating as the Association of Professional Independent Scientologists. All Rights Reserved.

All copyrights and trademarks belong to their respective owners

~oo00oo~



Copyright © 2017 ALL RIGHTS RESERVED Association of Professional Independent Scientologists.